1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A TOWING SERVICE CONTRACT WITH EACH COMPANY
5	THAT RESPONDED SUCCESSFULLY TO THE CITY'S REQUEST FOR
6	QUALIFICATIONS; AND FOR OTHER PURPOSES.
7	
8	WHEREAS, the City has elected to use a rotation basis for contract wrecker service; and,
9	WHEREAS, after a competitive selection process, four (4) companies have been deemed to be
10	responsible and responsive bidders.
11	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CIT
12	OF LITTLE ROCK, ARKANSAS:
13	Section 1. The City Manager is authorized to enter into towing service contracts with:
14	A. Metro Towing & Recovery, LLC of Little Rock, Arkansas;
15	B. Asher Wrecker Service, Inc. of Little Rock, Arkansas;
16	C. Routh Wrecker Service, Inc.; and
17	D. Action Wrecker Service pursuant to a Joint Venture Agreement with J Hook
18	Investments, Inc.
19	Section 2. The term of these towing service contracts shall be from 12:00 AM, October 1, 2015, t
20	12:00 AM, October 1, 2016.
21	Section 3. The terms and conditions of these towing service contracts shall be consistent with the
22	RFQ specifications, and the agreements shall be in a form acceptable to the City Attorney in order to
23	ensure that the City's interests are met.
24	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force an
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent wit
30	the provisions of this resolution are hereby repealed to the extent of such inconsistency.
31	ADOPTED: September 1, 2015
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 // 36 //